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Class .....

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No. of Chapel Seat.....

No. of Lab. Desk.....

No. of Lab. Locker.....

Gym. Locker No.....

Student Council Representative.....

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THE

Maryville College Handbook

VOLUME XIX

PUBLISHED BY

THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION

AND

THE YOUNG MEN'S CHRISTIAN ASSOCIATION

OF

MARYVILLE COLLEGE

Editor:
WILLIAM C. CROW

Business Managers:
JOHN R. STOCKTON
STUART M. ROHRE
WILLIAM C. CROW

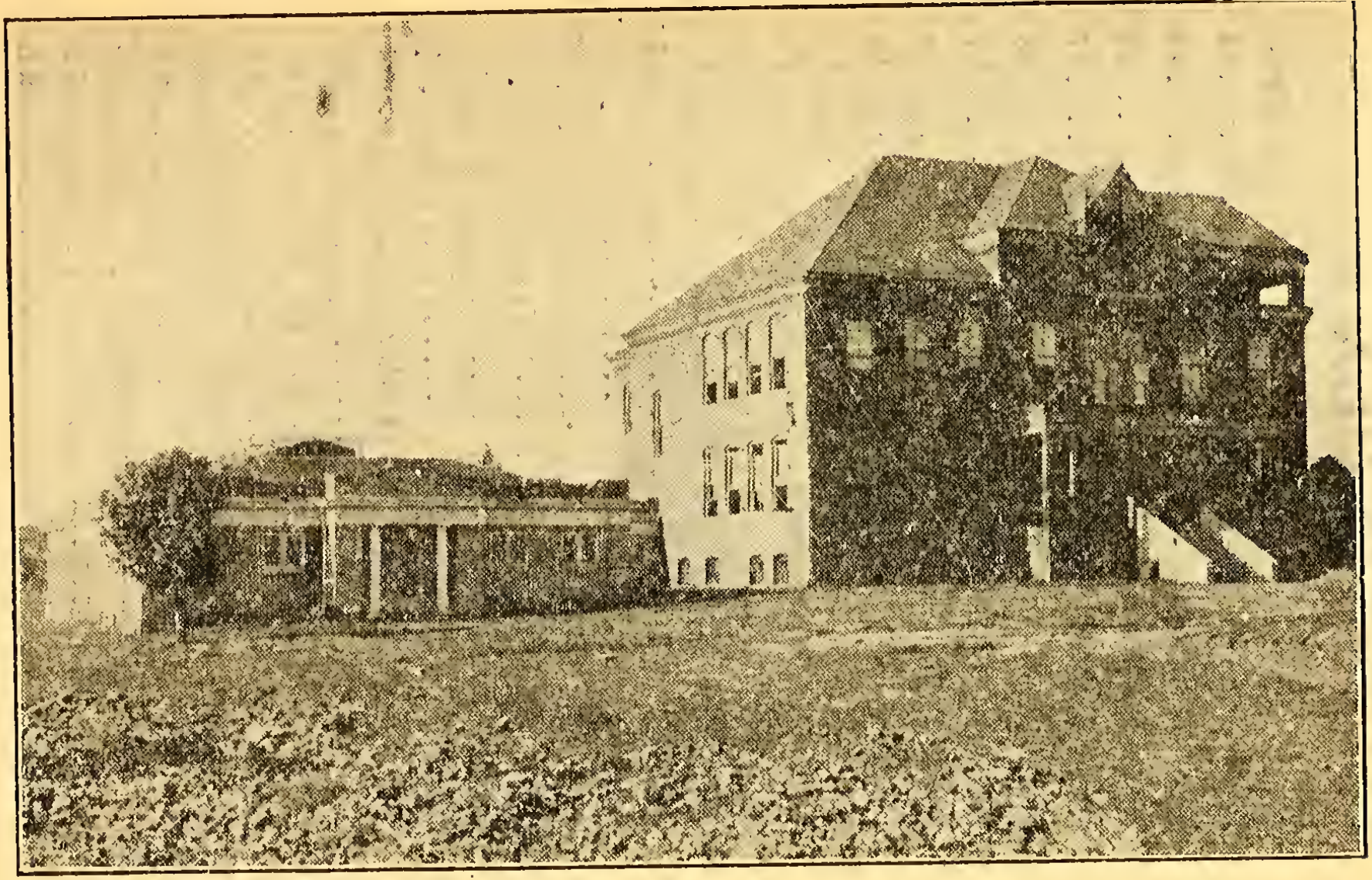
1923-1924

FOREWORD

The Young Women's Christian Association and the Young Men's Christian Association of Maryville College offer you who are coming to old College Hill for the first time, and to those of you who have been here before, this Handbook as a guide and counselor for your conduct and needs while in Maryville.

This book cannot be expected to be complete. It is only an attempt to give an index, or better, a key, to Maryville men and women in general, Freshmen in particular, with which they can open the doors of learning and experience that confront them; so it is, with earnest apologies for mistakes of omission and commission and with thanks for the sincere aid received, that this key is put in the hands of Maryville men and women.

THE EDITOR.



BARTLETT HALL (Y. M. C. A. BUILDING) AND SWIMMING POOL

INDEX

Page

Advice to the New Men.....21
Adelphic Union 48
Advertisements 64
Alpha Sigma 47
Athenian 48
Athletics, Intercollegiate 57
Athletics, Y. M. C. A.....42
Bainonian 46
Band 52
Big Sister Movement.....26
Blue Ridge 39
Budget for the Y. M. C. A.....45
Chemistry Club 55
Chilhowean 50
College Calendar 9
Debate and Oratory 49
Dramatic Club 51
Foreword 3
From Knoxville to Maryville.....11
Fred Hope 39
Friendship Council of Y. M. C. A.....41
Friendly Hints 16
Fellowship and Social Service of Y.W.C.A..32
Glee Club 52
Good Samaritan in College.....25
Graduate Recitals 52
Handbook 51

Highland Echo 50
Hikes 40
Hi-Trail Club 53
Law Club 55
Life Work Conference.....40
Mail 14
Matriculation 12
Membership in Y. M. C. A.....35
Ministerial Association 54
Motion Pictures 41
Nu Gamma Sigma 27
Officers of the Y. M. C. A.....36
Opening Social Events.....12
Parcel Post Rates 15
Pre-Medical Club 55
President's Message 7
President Wilson 8
Reading Rooms of Y. W. C. A.....24
Religious Meetings of the College.....54
Religious Meetings of the Y. M. C. A.....43
Rooms of the Y. M. C. A.....37
Schedule 62
Social Activities of the Y. W. C. A.....30
Student Volunteer Group 54
Sunday Afternoon Meetings of Y.W.C.A...29
Swimming Pool 34
Theta Epsilon 46
To the Girls.....19
Who's Who in Maryville.....56
"Y" Bee 51
Y. M. C. A. and Swimming Pool..... 4

PRESIDENT WILSON'S MESSAGE

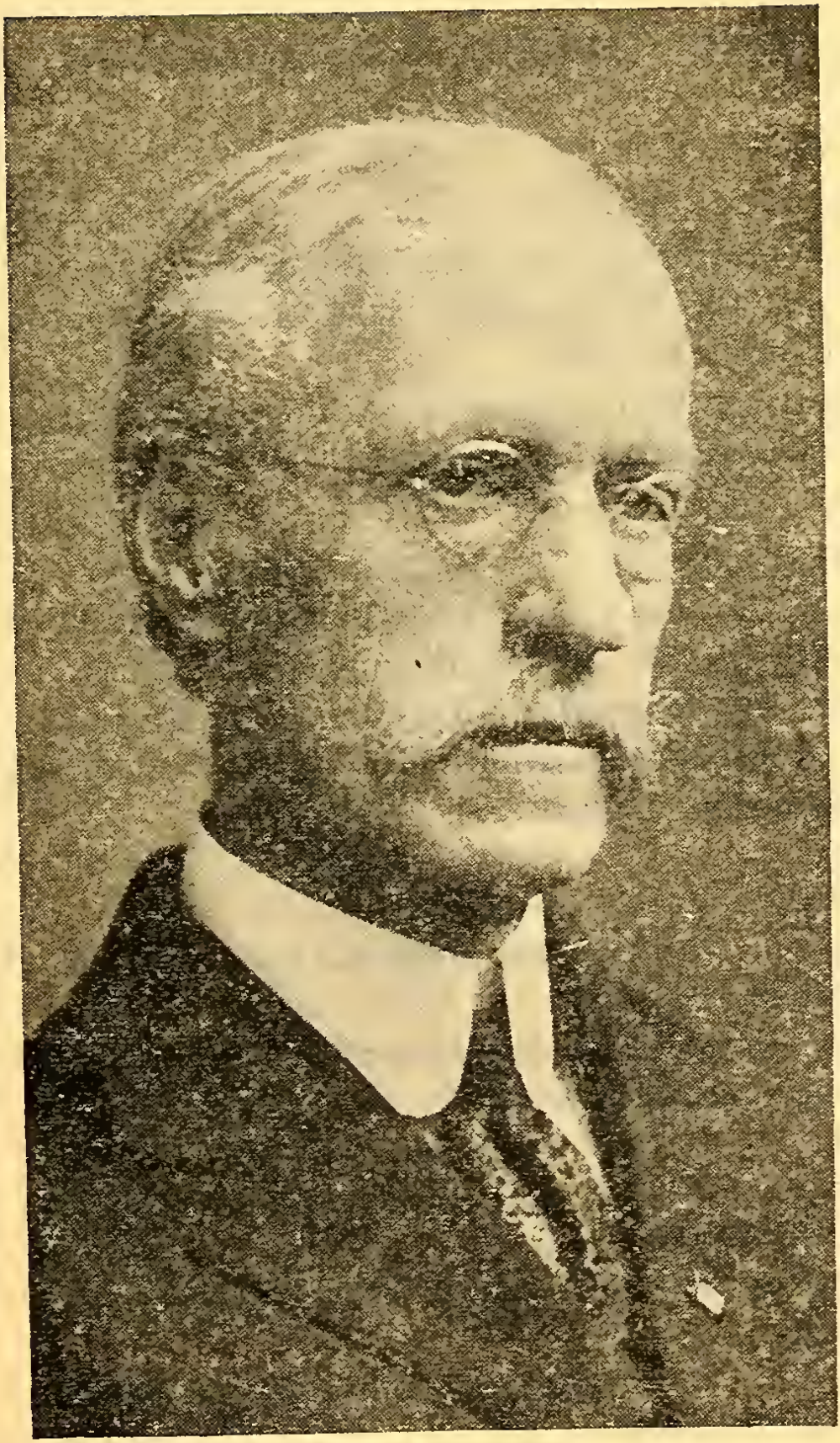
"The Maryville spirit," compounded richly of sympathy, scholarship, spirituality, and service, owes its existence to the century-long and united efforts of the Maryville faculty and the Maryville students. Many thousands of Maryvillians have made their loyal contributions to the formation and perpetuation of this historic and characteristic product of Maryville College.

Among the most influential and earnest contributors to the making and keeping of this Maryville spirit, I am happy to testify that the Y. M. C. A. and the Y. W. C. A. have deservedly won high standing. For forty-six years and thirty-five years, respectively, they have rendered their constructive and generous service.

Among their many contributions of service to the new students, the Y's issue at a considerable expense, this nineteenth Maryville College Handbook. The new students will greatly appreciate the handbook and will profit largely by it.

To all the new students I very heartily commend the work, the privileges, and opportunities for service of the Y's; and all the members of the faculty unite with me in expressing the hope that the welcome accessions of faithful workers from the body of new students will, this year, lift the associations to the highest position of usefulness and prosperity thus far attained.

SAMUEL TYNDALE WILSON.



PRESIDENT SAMUEL TYNDALE WILSON

THE COLLEGE CALENDAR FOR 1923-1924

1923—

Sept. 11, Tuesday, 8:00 a. m.-4:00 p. m.—Registration for the first semester.

Sept. 12, Wednesday, 8:30 a. m.—Opening chapel service.

Sept. 12, Wednesday, 9:00 a. m.-3:00 p. m.—Organization of classes.

Sept. 15, Saturday, 2:30 p. m.—Faculty reception.

Sept. 15, Saturday, 8:00 p. m.—Y. M. C. A. and Y. W. C. A. receptions.

Nov. 29, Thursday—Thanksgiving Day.

Dec. 19, Wednesday, 3:00 p. m.—Christmas holidays begin.

1924—

Jan. 2, Wednesday, 8:30 a. m.—Class work resumed.

Jan. 22-26, Tuesday-Saturday—First semester examinations.

Jan. 26, Saturday—First semester ends.

Jan. 29, Tuesday, 8:10 a. m.—Second semester begins.

Feb. 3, Sunday, 6:30 p. m.—February meetings begin.

Feb. 6, Wednesday, 8:30 a. m.—Meeting of the directors.

May 28, Wednesday—Examinations begin.

May 30, Friday, 8:00 p. m.—Graduation exercises of the Expression Department.

May 31, Saturday, 3:00 p. m.—Annual exhibit of the Art Department.

May 31, Saturday, 8:00 p. m.—Graduation exercises of the Music Department.

June 1, Sunday, 10:30 a. m.—Baccalaureate sermon.

June 1, Sunday, 6:30 p. m.—Annual address to the Y. M. C. A. and the Y. W. C. A.

June 2, Monday, 8:00 p. m.—Bates Prize Oratorical Contest.

June 3, 4, Tuesday, Wednesday—Examinations.

June 3, Tuesday, 3:00 p. m.—Annual exhibit of the Home Economics Department.

June 4, Wednesday, 7:30 p. m.—Senior Class play.

June 5, Thursday, 8:30 a. m.—Meeting of Directors.

June 5, Thursday, 10:00 a. m.—Commencement.

June 5, Thursday, 12:00 m.—Annual Alumni Dinner.

June 5, Thursday, 8:00 p. m.—Social Reunion.

GETTING STARTED

1. From Knoxville to Maryville:

When you arrive in Knoxville, inquire at the information bureau as to the time that the train or bus leaves. If the train does not leave as soon as you would like to come to Maryville, you are sure to find a bus leaving at almost any time. To get the bus, leave the Southern station, and go over the viaduct, and back down Gay street one block past the Holston National Bank building. If you are at the L. & N. station follow the car line to Gay street, and then turn to the right. Even if you come on the bus, it would be well for you to buy your ticket all the way through in order that your baggage may be checked and out of your way, for it is cheaper for you to check your baggage over than to send it by express. When you arrive in Maryville, give your baggage check to the college truckman, for the college handles all luggage free. There will be some Y. M. or Y. W. reception committeemen to meet you. These committeemen serve as "walking information," so ask them all your questions. They will lead you to the dormitory you have signed for.

Get your key and hold to it. A good start means a great deal. The student body welcomes you to Maryville.

2. Matriculation:

Early arrival in Maryville is invariably a means of getting more comfortably started than otherwise. All freshmen should, if possible, arrive by the afternoon of Monday, September 10. Registration and matriculation begin Tuesday, September 11, and the sooner it is out of the way the better. First, follow the crowd to Anderson Hall, and see the registrar to get your registration cards and a copy of the schedule of classes. Then make out your schedule with the help of some member of the faculty who will be there to help you. After this, return your cards to the Registrar's office where they will be signed for you. This done, carry your card (hold to that card forever) to the Treasurer and pay your bills. By this time you will begin to wonder if you are ever going to be through with this job, but don't quit, for there is yet one thing to be done. Go to the book room, which is also on the first floor of Anderson Hall, and get your books, but don't forget that you are to have that card. If you live through this, you will be well qualified for the semester's work which lies before you.

3. Opening Social Events:

How to begin a year, especially at a new place, is often a question. At Maryville,

however, if you will let it, the stream of entertainment afforded by the various organizations will carry you over the time of newness until the time when you are acquainted with most of the places and many of the people. Of course there are innumerable informal receptions at the train, and after you have arrived on the Hill.

The two girls' literary societies, Bainonian and Theta Epsilon, have their receptions together, usually around a big camp fire in the college woods. The boys' societies likewise have theirs, which are equal to that of the girls.

Don't miss the faculty reception. After you have run the gauntlet of the faculty line, suffering your hand to be wrung by one professor and then handed on to the next one to be treated in a similar manner, you will come out smiling that you have won your freedom and are ready for the refreshments.

The Y. W. C. A. has its reception on Baldwin lawn, and has plenty of eats and a well-planned affair. The boys go to the woods with the Y. M. C. A. to cook bacon and meet each other. Then there is the Y. W. hike as well as that of the Y. M.

If you miss those opening social events you will have left out one of the most important things of the year.

MAIL SERVICE

Bells of duty may not sound so pleasant, but that mail bell rings even more merrily than the dinner bell. Be sure to tell your friends to address your mail carefully, as follows: "Mr. Bob Wire, —— Carnegie Hall, College Station, Maryville, Tenn." If you room in town, and wish to get your mail at the college post office, use only "College Station." Outgoing mail is collected from boxes in the dormitories every morning and afternoon. Remember that the college has Uncle Sam's mail service down pat, and that you will receive the best of attention from the mailing of letters to the receiving and sending (?) of those good boxes of eats. Be sure to warn the people at home not to forget to send an occasional box.

IN THE RUSH OF COLLEGE LIFE DO NOT FORGET TO WRITE HOME

PARCEL POST RATES

Zone	Distance	First Pound	Additional Lbs.	Weight Limit Pounds
1	Local	.05	.01 per 2 lbs.	70
1	Within 50 miles	.05	.01 per lb.	70
2	50-150 miles	.05	.01 per lb.	70
3	150-300 miles	.06	.02 per lb.	70
4	300-600 miles	.07	.04 per lb.	50
5	6001-1000 miles	.08	.06 per lb.	50
6	1000-1400 miles	.09	.08 per lb.	50
7	1400-1800 miles	.11	.10 per lb.	50
8	1800 and over, including foreign	.12	.12 per lb.	50

FRIENDLY HINTS

Get to Maryville on time.

Smile when the old students meet you at the train. They want to help you, and cultivate your friendship, but do not expect them to go all the way, for you, too, must show a friendly disposition.

Become familiar with the rules of the college. You will be furnished with a copy at some time during the first week, and are held responsible for them.

If you are rooming in the dormitory, don't let the former occupant of the room sell you the radiator or the roller curtains. They come with the room.

Don't let the noise in the dining room take your appetite, for there is sure to be some noise when seven hundred students are in one room.

Reading or studying in chapel is not only poor manners, but is not in keeping with the chapel service.

If you are entering Maryville with a circle of friends, don't confine yourself to this group. Get acquainted with as many of your fellow-students as possible.

Maryville is no place for the snob. Such people, if they come, do one of three things: leave for more hospitable surroundings, lose

their snobbishness, or remain outside the real life of the college.

Don't be discouraged if you fail to attract the attention of the whole college in the first few weeks. It takes time and hard work to win Maryville's places of honor. You take a roundabout way by seeking notoriety. If you are a world-beater, don't tell everyone about it. You would have to prove it, and the college will find it out in time anyway.

Remember the students who command the widest respect are those who put the college first, then classes, then social affairs. Don't get the order mixed or allow anyone to confuse it for you.

Don't let your juvenile reading determine your ideas about temptations in college. If your bringing up does not square with certain things you will find in your new environment, you need not therefore change your principles. You will not even be urged to change them, if you let your friends know in a straightforward way that your ideas of right and wrong are definite, and that you intend to live by them. Don't get your backbone confused with your wishbone.

First, last, and always remember that you will get out of your college life exactly

what you put in. Give a minimum of time and energy to your work, and you will get minimum results. Give a part of yourself to some phase of the life of your college, and you will receive in return what has been prized by many generations of Maryville men and women before you, the recognition of the college. You have presumably four years at Maryville to do as you please. You can get no more lasting satisfaction out of that period of time than by doing your bit, whatever it may be, toward leaving Maryville, when you graduate, a little better than it was when you entered.

TO THE GIRLS

What is it like at Maryville? What shall I take with me? Doubtless you have asked yourself these two questions many times since you finally chose Maryville for your Alma Mater. You are probably "up to your ears" in sewing, while you are making plans and dreaming dreams of what college life is. For this reason we are writing this to tell you a little of what to expect in Maryville.

To begin with, the dormitory rooms are furnished with a study table, two chairs, a dresser, washstand, and either a double-decker or two single beds. These few things, plus curtains, dresser scarfs, pillows, bed sets, pennants, pictures, etc., of your own bringing, will make up a very attractive room, of the regular college-girl type.

As for clothes, make most of them suitable for school wear, because this kind of clothing is what is worn here more than anything else. Besides, you will want to come prepared for swimming and for "gym," and a pair of knickers or riding trousers would come in mighty handy for hikes.

We have study hour every night but Saturday, and then, after literary society, we have our feeds and other jolly times, so don't forget to pack a few old dishes,

spoons, etc., away with your other things. and I'm fairly certain that a chafing dish, if you have one, would not rust from disuse at Maryville.

There is a limit, naturally, upon the number of times that you may go to the show or to town, but as a rule, these regulations do not bother Maryville girls, for if you be athletic, you may always swim or play tennis, and if you be more studious, there is the library or the Y. W. C. A. reading room with its magazines, victrola and comfortable davenports.

You may "moonshine" (that is, you may be with the boys) every day except Sunday from after dinner until 1:10 when the afternoon classes begin. As Monday is our holiday, that afternoon from 1:30 till 4:30 is reserved for moonshine privileges. To church on Sunday mornings, to ball games, snaps, socials and functions in the chapel, you may also bring an escort.

Maryville will be, for nine months, your home. We hope that you will find it a very happy and satisfactory one.

ADVICE TO THE NEW MEN

You are now a college man. The long anticipated experience has begun. Henceforth, you constitute one among that two per cent of the nation's youth who have the opportunity to attend college. The responsibility is a big one. How will you meet it? The next four years will be what you make them. Plan your course and follow it. Resolve to carry out what you resolve to do.

A Strong Body

A primary requisite to the highest efficiency in life is a strong body. Now is the time to cultivate it. Don't be satisfied merely to be well. Lay up a reserve of physical strength upon which you can call in emergencies. By all means get into athletics. If you should never attain more than the rank of the lowest scrub, the experience would be worth the effort. Go out for everything possible; be good in at least one sport.

Your body is a more priceless treasure, a more wonderful device, than anything man can create. Preserve it. Beware of the candy or soft drink habit. Treat yourself to sweat-producing exercise and a bath once each day.

Studies

A good idea to throw away is the old fear of letting one's studies interfere with his college education. One of the saddest and most frequent comments of the older students and graduates is "If I had only studied." Learn to know the joys of solving the perplexities of "Trig," of tracing out the hidden mysteries of Chemistry, of mastering the intricacies of "prose style." The most valuable habit you can perform, in the opinion of the writer, is the habit of doing your level best in each day's work, of mastering each step as it comes.

It is also wise to study how best you can study, A copy of Whipple's "How to Study" can be found in the college library, and will give you some helpful directions as to the most efficient methods. Finally, cultivate with unremitting assiduity the habit of concentration, of doing each bit of work with all your energy directed upon it.

Friendship

By far the most important by-product of college life is friendship. Before the year is over you should know every student at least by name. In the meantime, it is well for you to remember that you do not have to know a fellow's name in order to greet him

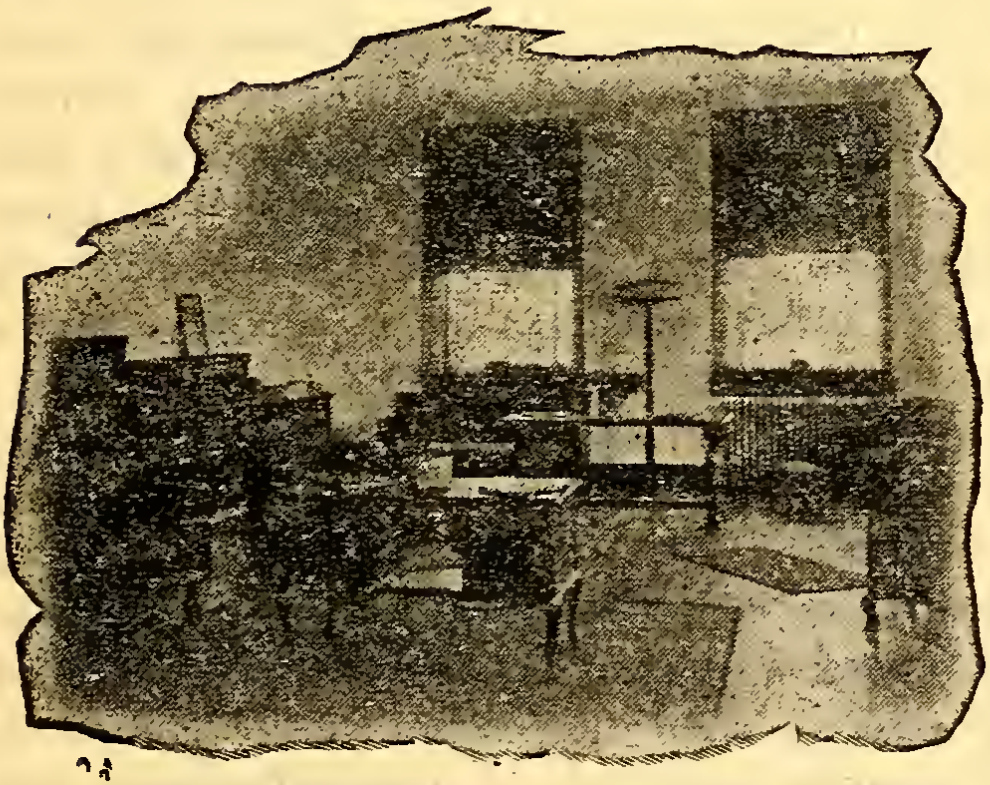
as you pass. Only one rule for forming friendships can be given, and it must be practiced: "To be a friend a man must show himself friendly."

Permanent Values

The fact should always be kept in mind that in college you are to decide upon the truly important things of life. Here you will learn to discriminate—to choose between the many interests competing for your attention. The doors of the church will be open to you, the Christian Association will welcome you, the companionship of men and women who walk daily with the Friend of friends will be yours. It will remain for you to decide if you will avail yourself of these biggest things. At Maryville you will find opportunity not only to develop yourself physically, mentally and socially, but also to satisfy that most vital need and longing in every human heart—the yearning for spiritual growth. The response to these opportunities will rest with you.

SELF RESTRAINT IS THE FIRST STEP TO LEADERSHIP

Y. W. C. A.



Y. W. C. A. Reading Room

THE PARABLE OF THE GOOD SAMARITAN IN COLLEGE

Did you ever hear the parable of the Good Samaritan in an American College?

A certain Freshman came down from home into college, and she fell among critics who said that her clothes didn't fit and that she was not stylish, and her personality was unfortunate, and they robbed her of her self-confidence and her enthusiasm, and departed, leaving her sick and sore at heart and half dead. And by chance a certain Junior passed her way, and when she saw her, she said, "What a good job those Sophomore critics did," and she passed by on the other side. And a certain Senior came that way, and she said, "Yea, verily, for she hadn't the making of a good literary society girl," and she also passed on by the other side. But a certain Friendly Student, as she journeyed that way, came where she was, and had compassion on her and took her to her room, and bound up her wounds, pouring in understanding and sympathy and friendliness. And she put her on her feet again, and introduced her to her own friends, and was a friend to her.

Which of these thinkest thou proved neighbor to the Freshman that fell among critics?

However, there is one exception to these American colleges, and that is old Maryville. It is full of "Friendly Students"; it is permeated with a democratic spirit; the Young Women's Christian Association is striving to satisfy your every need, to give you true friends, a good time, an understanding of religion, and an opportunity for development and service. Freshmen friends and new girls, we are eager to welcome you with outstretched arms.

ALICE ROBISON,
Junior Y. W. C. A. President.
DOROTHY WINTERS,
Senior Y. W. C. A. President.

BIG SISTER MOVEMENT

All of us who have come to Maryville as strangers know just how much the Big Sister Movement of the Y. W. means on College Hill. There is perhaps no other phase of Y. W. life which does more to create that feeling of friendship which predominates at Maryville.

Each new girl will have a Big Sister, and will probably be quite well acquainted with her by the time she reaches school, for all Big Sisters try to get in touch with their Little Sisters during the summer by mail. Those letters she will write you will be

full of valuable information, and you may ask her questions—just as many as you wish.

Your Y. W. Big Sister will be quite as patient, as sympathetic, as lovable, as willing to help you through your first strange days at school, as a real true sister can be, and her friendship and helpfulness will remain throughout the year. You may feel that your first Sunday away from home will be your "homesick" time, but with a Big Sister to take you to church and spend a pleasant afternoon with you, your lonesome day will quickly pass away, and your prospects for the year will doubtless seem brighter.

LOIS HAYES.
VIRGINIA WITHERINGTON.

NU GAMMA SIGMA

Did you ever feel like a stranger in a strange land? Did you ever go any place where everyone seemed to know everyone else, where they were all interested in things you were not familiar with, and where their conversation about those subjects sounded like Greek? You never felt quite so lonely in all your life, did you?

Then on the other hand did you ever go to a big conference where you met doz-

ens of girls, likewise strangers, but who had come from all parts of the country for fellowship, for a discussion of personal problems in order to bring the ideas of their communities to others? You will see these hundreds of girls dividing into smaller groups of ten or twelve, so that the conference may become more personal, so that friendships may become more intimate, and that all may have an individual part in the discussion.

Did you ever think of college as a big conference? Well, it is; one that lasts for four long years.

We want each new girl to enter right into our school life, to bring her new ideas to us, to show us where we need improving. So we have formed conference groups of about ten new girls with one of our finest old girls to help you until you elect your own chairman. This leader will make you familiar with our campus activities, our Y. W. C. A. organization, and together you can talk over college problems; but best of all you will become friends, and immediately be grafted into the tree of Y. W. that is extending its welcoming branches to all the girls.

Three rahs for the Nu Gamma Sigma!

MARY TIPPIT, Chairman.

Y. W. C. A. SUNDAY AFTERNOON MEETINGS

What do school girls like to talk about? Sundaes, hikes, clothes, exams; exams, clothes, hikes, sundaes.

Well, we're planning to have every girl talking about the Sundays next year. Why? Simply because it is on Sunday afternoon that the Y. W. C. A. holds its weekly devotional meeting, and we are planning to make that the brightest hour of all the week.

We want to tell you of the three S's which help to make our Sunday meetings pleasant.

First, Sociability. Every college girl wants lots of friends, and what better place is there to find them than in Y. W.? Just try us on Sociability. We're truly longing to get better acquainted.

Second, Service. If you miss the old C. E. at home, you'll want to enter right away into the work of Y. W., and if you have never had the opportunity of being a member of a real, live Young People's Society, here's your chance for service on the Hill.

Third, Spirituality. This is, of course, the biggest aim of our Sunday afternoon meetings, and the greatest source of enjoyment. After a busy, strenuous week we feel the

need of strength and refreshing, and so together we seek Him who is the Bread of Life and the Water of Life.

We are working for bigger and better meetings in 1923-1924 than we have had in the years past. Can we count on your support?

MARY BROADY.
EVELYN FITTS,

SOCIAL ACTIVITIES

To every new girl coming to Maryville in September, there will be a warm feeling in our hearts for you. We don't want you to have that homesick feeling that people generally attribute to the new girl. No Maryville girl is ever homesick for more than two minutes. Don't think that you'll be left out when you descend those train steps, for we'll be right there to meet you and show you to your new home.

Y. W. C. A. Reception

For everybody to learn everybody else there will be an informal reception held on Baldwin lawn Saturday night, September 22. You can't help knowing everybody else; you just will!

Breakfast Hike

Then two weeks later on Monday morning we'll hike before the sun rises, and have

breakfast out in the country. It's loads of fun; and then it is just beginning to be cool.

Montvale Trip

The best hike of all is our trip to Montvale for the week-end. There we are free from all but ourselves. We talk and walk and climb and cook and do anything else that we want to.

Banquet

There is our formal entertainment where we enjoy our own politeness, and besides the menu, we have another rare treat. Blue Ridge, our Southern Conference for Y. W. C. A., is discussed. We hope that you will become as enthusiastic as we who have already been to this conference.

May Day

This crowns all the Y. W. events for the year.

It's beautiful, fairy-like and gorgeous.

Just come and you'll see!

MARGARET McKINNEY.
LUCILE McRADY.

A FRIEND IN NEED IS A FRIEND INDEED

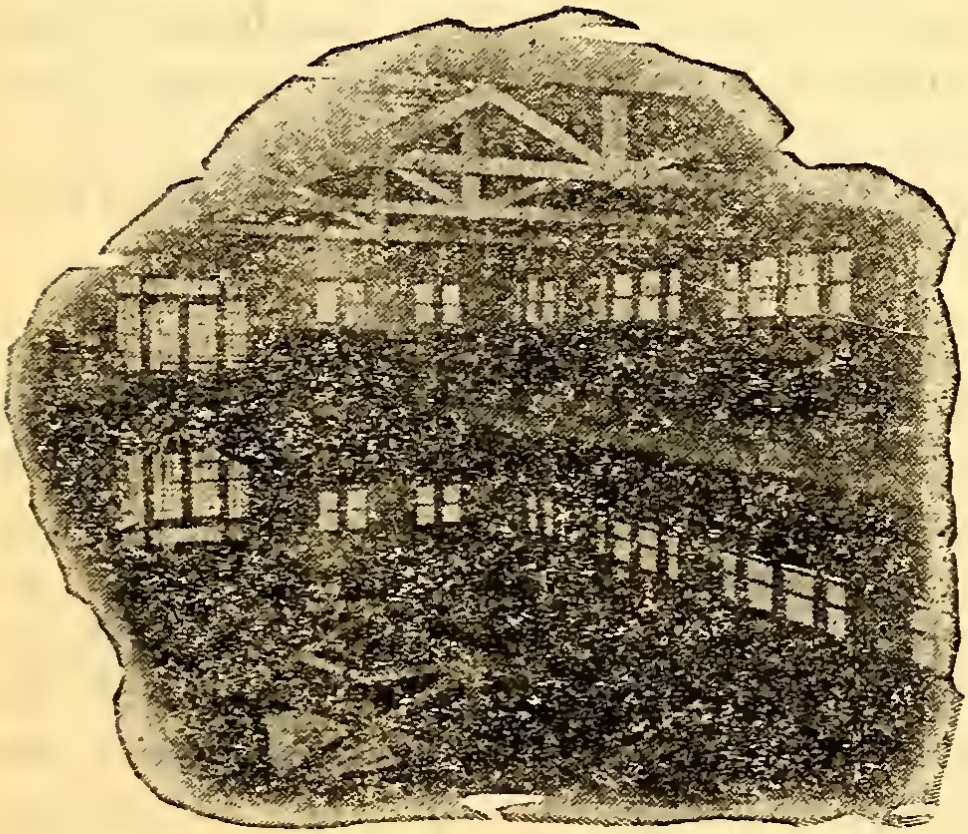
WORLD FELLOWSHIP AND SOCIAL SERVICE

An oriental banquet, a party and lots more
Are merely an inkling of all the things in store.
The orphans like to see us come.
They like the eats we bring.
They like the games we play with them,
They like the songs we sing.
We're interested in missions, Fred Hope and all his crew.
We try in every little way
To make his dreams come true.
Last year we had an old clothes raid,
A novelty, you'd say.
We searched the town from left to right
To make our project pay.
Our aim is Christian fellowship.
Frendship and love we'd bid.
We'd have the girls to follow Christ,
And do the things He did.
We want you every one to know
That service, come what may,
Is woven in our purposes
In every little way.
Of course there's fun just all the time;
We're jolly as can be;
And yet, our goal is set so high
That everyone can see.

If you will come to Maryville
(We'd love to have you here),
We'll stand by you in all that's right.
You need not have a fear.
We need you up on College Hill.
We need your thoughts and views.
We'd like to have you tell us
The very latest news.
If you will only say the word,
If you will come—well, oh,
We'll take you with us round the world,
If you should want to go.

SOCIAL SERVICE AND WORLD
FELLOWSHIP COMMITTEE.

Y. M. C. A.



Swimming Pool

INTRODUCTION

In publishing this handbook the Young Men's Christian Association feels it is doing a real service for the students of Maryville College, especially the incoming students. The aim and purpose of the Christian Association is to make every man on the Hill an active member, and a follower of Christ. We purpose to help to continue the fine spirit of fellowship which has been prevalent among Maryville men and women since the founding of the college. Here's for a bigger and better association in Maryville.

MEMBERSHIP

In article two of the Y. M. C. A. Constitution we find that there are two kinds of membership, active and associate. The active membership consists of men who are members in good standing of evangelical churches, or professing Christians of the Protestant faith, and who have been duly received and elected by the association. Only active members may vote and hold office.

The associate membership consists of any male student of good moral standing who desires to join the association. These members are entitled to all privileges of mem-

bership, except those of voting and holding office.

Let us get together and make this year the greatest in the history of Maryville.

PERSONNEL

Officers

President.....Sam H. Franklin, Jr.
Vice-President.....Edward Hamilton
Secretary.....Edgar Cathey
Treasurer.....Verton Queener

Committeemen

Lyceum.....Hugh C. Clabough
Membership.....Stuart M. Rohre
Motion Pictures.....William C. Crow
Athletics.....Earle N. Riskey
Bible Study.....M. Burl Pritchard
Deputations.....Edward G. Cornelius
Music.....Dewey M. Eitner
Missions.....Clinton M. Puff
Social Service.....Salmon Brown
Religious Meetings.....William S. Smythe
Publicity.....Harold Y. Van Order
Delegations.....Perry G. Rice

Y. M. C. A. ROOMS

When you finally land on Maryville College campus, and begin to explore its unknown recesses, you will eventually come to a large brick building. Near the top of it you will see a sign which reads "Bartlett Hall," and a little lower you will see "Y. M. C. A." written in large white letters. This is the home of the Y. M. C. A. on College Hill, and is a place where all men on the Hill may go for reading and recreation.

Now when you have found this building go inside and make yourself at home. Just at the right of the entrance you will find a small room, which is the Y. M. C. A. store, and here you may get candy and other confections to supplement the menu that you will receive at the dining hall. A notice of the hours that the store is open will be posted on the door. Then, right next to the store, and just around the corner, is the "Y" reading room, where you will find the latest magazines, and where you and your friends may gather, or write letters. Y. M. C. A. stationery may be bought at the "Y" store for a nominal sum. Make use of this room, for it will drive away the blue feeling which comes during the first few days of school. At the left of the entrance is the auditorium where the members of the

Y. M. C. A. gather on Sunday just after dinner for an hour of religious meeting and discussion. You will find these meetings full of help and inspiration. The gymnasium is also on the first floor. When you have thoroughly explored the first floor, don't fail to go upstairs before you leave the building. Here you will find the Y. M. C. A. office just over the entrance. This is the place where you find the president, vice-president and secretary. They will be glad to have you come in and get acquainted. Doubtless, they can help you over some of the difficulties which you may encounter.

All these rooms are for the free use of all the fellows on the Hill, and the officers are willing and glad at all times to help you with your problems. Make use of these advantages, and you will enjoy your college life much more.

BLUE RIDGE

Every spring we, the students of Maryville College, are represented at the great Y. M. C. A. conferences which are held at Blue Ridge, North Carolina, the finest conference grounds of the South. We always have had big delegations from Maryville at Blue Ridge, and next June we expect to have more students than ever before who will get the benefits of these conferences, led by such men as Robert E. Speer, Sherwood Eddy and John R. Mott.

FRED HOPE

Every year during the month of May we have a "Fred Hope" Campaign drive, conducted by the Y. W. C. A. and the Y. M. C. A.

Some years ago, Fred Hope, a student from Maryville, went to Africa as a mission worker. After overcoming stupendous obstacles, he finally succeeded in establishing a mission station there, which has grown since, and is now accomplishing great work in Christianizing and civilizing the natives. We are proud of our annual contributions which go toward helping the work of our friend and former fellow student, Fred Hope.

LIFE WORK CONFERENCE

All the students remember the Life Work Conference which was held in March. The messages given by able speakers on principles which should govern the choice of one's vocation were not only inspiring and instructive, but they were just the thing that many of the students needed to help them decide their life calling.

Every new student should look forward to the next Life Work Conference, for it will be of great value in the lives of all students. Whether you have decided on your life work or not this conference will do you much good.

HIKES

Have you ever felt the thrill of a hike? If not, you have missed a real treat, and half of your healthy life. One of the best hikes taken by the college men is the trip to Thunderhead, by the Y. M. C. A. This mountain is a treeless dome in the Great Smoky Mountains which is about 5,700 feet above sea level. This is the big hike of the year. Be sure to arrange to go.

There are many points of interest which are much nearer Maryville than Thunderhead. Among these is the trip to Look Rock, to the Flats, to Sunshine or to Calderwood, where the mountains are everywhere.

Another fine place is at Sheep Pen Cave on the Tennessee River. Swimming and fishing, as well as a quiet rest, can be found here.

There is no lack of places to which one might hike. All it takes is a little energy and vitality. Get your group of four to six together, and plan to go somewhere on a hike. If nobody in your bunch knows the way, see the Y. M., it will provide a leader for you.

MOTION PICTURES

Once every week the Y. M. C. A. has a good motion picture show. Only the best of pictures are shown, and they are given to the student at cost, which ordinarily is ten cents for each show of five to eight reels. These shows will be on Saturday after the meetings of the literary societies. Make your plans to go to literary society and then to the show afterward.

THE FRIENDSHIP COUNCIL

The Friendship Council is a new unit of the Y. M. C. A. It is one of the most powerful religious organizations on the Hill. The men who make up this council have had religious experience, and are sincere, praying men, eager to do their part in being a friend to man and building up the kingdom

of our Savior. This council seeks to build up the spiritual side of the life of the students. To accomplish this we have each taken the following pledge:

Through prayer and by the grace of God, the Friendship Council aims to make every man on College Hill a professing Christian, a member of some church, and an active Christian worker. To accomplish this end, I promise to make my life as much like that of Jesus Christ as possible, to befriend, pray for and help in every way possible every man under my care, to attend every council meeting unless prohibited for a satisfactory reason.

Athletics

The physical department of the "Y" hopes to get every college man in some form of athletics. Intra-mural athletics will be developed to the utmost, providing every fellow will co-operate with us. There are enough branches of athletics that every fellow will be able to get into that which he likes best. Independent football teams will play on a regular schedule. There will also be a basketball league. Baseball, tennis and track will not be limited to the varsity players. In the Gym there will be wrestling, boxing, tumbling and volley ball. Above all don't miss the opportunity to swim.

"The glory of a young man is his strength." We wish each fellow HEALTH for this school year.

RELIGIOUS MEETINGS OF THE Y. M. C. A.

Realizing that in order to get a really well-rounded education a fellow should be given an opportunity to attend and take part in religious activities as well as academic and physical, the committee on religious programs has worked out a suggested plan for the meetings for the first semester. This schedule immediately follows this article.

It will be noticed that the program covers a great variety of subjects, and that the meetings will be conducted to a great extent by the students. It is our belief, as fellow students, that our "buddies" will have a greater interest in the meetings when they have a definite responsibility in them than they would if only a selected few were called upon to take part.

We have planned our work for the first semester, fellows; now let's with God's help work our plan.

SUGGESTED PROGRAM FOR THE RELIGIOUS MEETINGS OF THE Y. M. C. A.

Sept. 16, 1923—Welcome, Dr. Wilson.

Sept. 23—Teamwork, Coach Bond.

Sept. 30—Our Purpose, Sam H. Franklin, Jr.

Oct. 7—Our Text-book, Bible Study Committee.

Oct. 14—Blue Ridge, Delegates.

Oct. 21—Athletics and the "Y", Athletic Committee.

Oct. 28—Our College, Open Forum.

Nov. 4—Jesus the Teacher, Three Students.

Nov. 11 — Service — the Ministry, Special Speaker.

Nov. 18—Society Meeting, Alpha Sigma Literary.

Nov. 25—Deputations, Deputation Committee.

Dec. 2—Jesus the Physician, Three Students.

Dec. 9—Service—the Law, Special Speaker.

Dec 16—Music, Music Committee.

Dec. 23—Holiday.

Dec. 30—Holiday.

Jan. 6, 1924—Jesus Our Example, Special Speaker.

Jan. 13—Service—General, Three Students.

Jan. 20—Society Meeting, Athenian Literary.

Jan. 27—Missions, Missionary Committee.

PROPOSED BUDGET FOR THE Y. M. C. A., 1923-1924

This proposed budget has been planned with two things in mind: first, of course, is the income; second, that the money should be expended in such ways that the student will get the maximum benefit. Soon after school opens, if it is found to be necessary, this budget will be revised and published again.

Conferences

Blue Ridge	$100.00
Life work	100.00
Other conferences	50.00

General

Administration	50.00
Supervisory	75.00
Reading room	75.00
Bible study	50.00
Motion pictures	100.00
Programs	40.00
Deputations	25.00
Social	25.00
Publicity	50.00
Handbook	30.00
Friendship Council	25.00
Flowers	20.00
Reserve	100.00
Total	$915.00

LITERARY SOCIETIES

Bainonian

At Maryville thrives Bainonian, the oldest girls' literary society. Many are the B's that buzz busily around this hive. The Spirit of Bainonian, the queen bee, sends out her B band in search of benefits which will build and store Bainonian with the best of beauty and blessings. All college season the Bs battle bravely and bring back honey from the hearts of the blooms they find. They blend their burdens into B bread and honey, so when they need it they have balanced rations and become broad and beautiful. These are the beginnings of B bread and honey—buoyancy, bravery, brilliance, boosting, broad-mindedness and being wholesome. We beckon you. Will you eat of our store, and help store up more? We bid you welcome, and beg you to be B's of Bainonian.

Theta Epsilon

We extend to you a hearty invitation to visit our society, and if you are pleased with us, we would enjoy having you as one of our members. Theta Epsilon aims to secure literary and social development for every girl. The literary and social programs have their places in the year's schedule as you

will find out, if you join us. Every old member of the society will tell you that she is a Theta born, and a Theta bred, and when she dies, she'll be a Theta dead. Join us and you will be saying the same thing.

Alpha Sigma

During each of the score of years the Alpha Sigma Literary Society has been in existence it has been one of the most important organizations on the Hill. Its two purposes are, to develop a hearty Christian fellowship among its members, and to aid them to attain the highest proficiency in oratory, debate, and general literary achievement. The most careful training and consideration is given to all new men, and every opportunity is sought for their benefit and improvement. Four years of active membership in this society is a great help in a preparation for a future leader in forensics or a public speaker. Each year the members of this society give a play, the proceeds of which go to the improvement of the organization. The first meeting of the year is given over to a welcome and general good time for the new men of the college. It also has two joint meetings with its sister society, the Theta Epsilon, for the purpose of social benefit and enjoyment.

Athenian

The Athenian Literary Society holds the distinction of being the oldest literary society on the Hill. Its present membership enrolls a large proportion of the male students of the college. Some years ago it became necessary to divide the society into two sections. Each section meets in its hall on Saturday evening at 6:30. The ideal of Athenian is to give her membership such training as will enable them to secure the very best development during their college days; and to promote a correct college spirit and love for Alma Mater. To accomplish this ideal she provides programs of an instructive, entertaining and varied nature that are full of life, pep and college spirit. All new men are earnestly invited to attend the opening social of this society at the beginning of the year. All who believe in our motto, "Nothing Without Labor," are invited to become Athenians.

Adelphic Union

The four literary societies unite to form the Adelphic Union. This large organization elects its officers each spring. The honor of being president of the Adelphic Union is passed on from one society to the other in fixed order.

The Adelphic Union gives a banquet each

year to its members and friends. In May the banquet was a King Tut affair, and was enjoyed by many of the students.

Debate and Oratory

One of the strongest institutions for mental development and leadership at Maryville is found in the excellent forensic program put on every year by the Pi Kappa Delta.

The 1923 season has been marked by two new features, (1) the first debate tour ever made by a Maryville team, and (2) the revival of the Tennessee Oratorical League with Vanderbilt University, University of the South, Chattanooga University, Cumberland University, and Maryville College as the membership. There were thirty-nine judges' votes for the season, twenty-one of which were favorable to us and eighteen were cast for our opponents. Nine of the thirteen debates were held on foreign floors.

Next year is before us; and those of us who believe Maryville has a right to a place in the forensic sun are ambitious for a strong schedule. Plans are under way for the holding of a forensic meet to determine the forensic championship of East Tennessee, and hopes are high that we may be able to send a debate team to the national convention of Pi Kappa Delta.

PUBLICATIONS

The Highland Echo

The Highland Echo is the weekly publication of Maryville College. It is a four-page, five-column paper, to which each student subscribes when he matriculates. The editor is elected from the Junior or Senior classes by the whole student body, and the business manager is appointed. The Echo is conducted after the fashion of larger newspapers, carrying athletic reports, news items, editorials, and other articles of interest to the students. Through the medium of the Echo each student is enabled to keep in touch with all the activities of the Hill. The officers for the coming year are Verton M. Queener, '24, editor-in-chief, and Robert M. Baldwin, '25, business manager.

The Chilhowean

The Chilhowean is the college annual, published by the Junior Class. It is the official summary of the year's events, and is in reality a chapter in the history of undergraduate Maryville. One of the most pleasant features of college life is that memories of it are always present. It is the purpose of the Chilhowean to preserve these memories accurately. New ideas are always sought in order to faithfully portray all organizations and activities. All friends of Maryville

join in commending the spirit and work of each Junior Class as it attempts the production of the College Memory Book, the Chilhowean.

Robert M. Baldwin will be the editor, and Ned Stewart, business manager, of next year's Chilhowean.

The "Y" Bee

The "Y" Bee is published weekly by the Y. M. C. A., and contains the announcement of the week's program for "Y" activities, such as hikes, swimming meets, field meets, boxing matches, games, and the Sunday afternoon meetings. Editor, Harold Van Orden.

The Maryville College Handbook

The Handbook is published by the Y. M. C. A. Editor, William C. Crow; Business Managers, John R. Stockton, Stuart M. Rohre, and William C. Crow.

The Dramatic Club

"The Dramatic Club," or "Maryville Players," as they are better known, during the three years of its definite organization has established a permanent place for itself among the primary student activities. These players are known not only by the people of the college and town, but also by those in surrounding towns, and around our suburb, Knoxville. This club offers an invalu-

able opportunity to talented persons, and seems to be growing in popularity all the time.

Men's Glee Club

The Men's Glee Club has been organized for four years, and has had many good trips. It is a live and growing organization. The 1923 club was heard from New Orleans to New York by radio. Jean McMurray, President, and James Brown, Manager, are planning many extensive trips for next year. If you can sing, we want you to try out for the club.

The Band

One of the largest and best musical organizations at Maryville is the College Band. Harry Bannister, the experienced instructor, conducts bi-weekly rehearsals of band music along every line, including high-class marches, waltzes, serenades, medleys and overtures. The band furnishes music at many entertainments and athletic contests. Concerts and parades also draw many hearers. Fellows who possess a fair knowledge of band music should join early.

Graduate Recitals

There is an old saying, which nobody doubts its truth, that our home talent is as

good as that which is imported. Old students will agree that the entertainments given by the Music and Expression Departments are not to be surpassed. Among these entertainments graduate recitals take a high place. They are given in the spring by members of the graduating classes of expression, piano, and voice. They furnish an opportunity for cultural development along lines not pursued in the classroom and add much to the interest of the students.

Hi-Trail Club

The Hi-Trail Club was organized for the purpose of development of physical strength, heightening the knowledge of and a love for the "Great Outdoors," and gaining a more intimate knowledge of the mountaineers. The membership in this club is restricted to twelve. To become a member of the Hi-Trail Club one must have had at least one hundred miles of hiking experience, and must present a thesis giving an account of such experiences and be unanimously elected by the members.

The members are looking forward to next year with hopes for as much fun and fellowship as has been prevalent during the year which has just passed.

Ministerial Association

The Ministerial Association is composed of candidates for the Christian ministry who are in attendance upon the college. Its object is the discussion of themes relating to the work of the ministry. All men who expect to become ministers should join this association.

Student Volunteers

This is an organization of the students who expect to go to the foreign field as missionaries. Its weekly meetings are held on Thursday. The programs consist of book reviews, talks by missionaries and discussion. If it is your purpose to go to the foreign field, join this group and get in line for your work.

Religious Meetings of the College

Maryville College is noted for many things, but the one thing for which she will always be remembered is her February meetings. These meetings are instrumental in erecting new standards of life; they inspire some to active Christian service, and in a measure determine the destinies of the students.

Vesper service is conducted every Sunday evening by our college pastor, Dr. William

Patton Stevenson. To the new students especially this service is one of the most impressive of the services conducted on the Hill. The music is excellent, for the chants and anthems of the robed choir add much. Then follows a very inspiring address.

On Thursday morning you will hear another of these very helpful addresses by Dr. Stevenson. His sermons are meant for the college students, so do not miss any of them.

Chemistry Club

The Chemistry Club is composed of students who are taking more than one year of college chemistry. One year chemistry is required for membership. This club discusses the chemical problems of the day.

Law Club

Any student who intends to become a lawyer may be a member of this club. The programs are made up of mock trials and other things of interest.

Pre-Medical Club

This organization is for the sole purpose of helping those who are interested in this field of work. Any student taking a premedical course may become a member.

WHO'S WHO IN MARYVILLE

Alpha Sigma.....Sam H. Franklin
Athenian .....Edgar Martin
Athletic Association.....Carl Schmidt
Bainonian .....Lina Hodges
Band .....Harry Bannister
Basketball .....Earle Riskey
Cheer Leaders.....Brown, Mintier
Chilhowean.....Robert Baldwin, Editor
Ned Stewart, Business Manager
Highland Echo.....Verton Queener, Editor
Robert Baldwin, Business Manager
Field Day.....Earle N. Riskey
Football .....Robert Thrower
Glee Club.....Jean McMurray
Junior Class.....Edgar Cathey
Maryville Players.....J. Lynn McClung
Pi Kappa Delta.....Sam H. Franklin
Senior Class.....Malcolm Miles
Sophomore Class.....Raymond Anderson
Student Council.....R. A. N. Wilson
Tennis.....John M. Hall
Theta Epsilon.....Mary Robison
Track .....James Brown
Y. M. C. A.....Sam H. Franklin
Y. W. C. A., Senior.....Dorothy Winters
Y. W. C. A., Junior.....Alice Robison

ATHLETICS

Maryville is represented by teams in every major college sport, and ranks on equal terms with the leaders in this section of the country. The administrative control of athletics is centered in the Athletic Association. The officers of this Athletic Association are: President, Carl Schmidt; Vice-President, Guy Sneed; Secretary, Thelma Adair; Treasurer, F. L. Proffitt; Faculty Representatives, J. H. McMurray, G. A. Knapp; Student Representatives, Margaret McKinney, Lucile Heiskell, Earle Riskey, Doris Musick; Town Representatives, Dave Proffitt, Dr. Burchfield.

With L. S. Honaker and L. E. Bond as coaches of Maryville athletics, and hard fighting teams composed of loyal men, it is no wonder that the Athletic Association has made such a stride forward during the last two years. A new day has dawned for Maryville in athletics because she has two live coaches, plenty of good material, added equipment, and a splendid new field. It is hoped that the new gymnasium will be ready for use in the year 1923-1924.

FOOTBALL

For the past two years Maryville has held the championship of the Appalachian Athletic Conference. Prospects are good for holding this championship for another year.

1923 FOOTBALL SCHEDULE

Sept. 22—Mars Hill, at Maryville.

Sept. 29—Tusculum, at Maryville.

Oct. 6—University of Tennessee, at Knoxville.

Oct. 12—Milligan, at Johnson City.

Oct. 20—University of Kentucky, at Lexington.

Oct. 27—Transylvania, at Maryville.

Nov. 3—Georgetown, at Georgetown.

Nov. 10—King, at Maryville.

Nov. 16—Emory and Henry, at Emory.

Nov. 23—East Tennessee Normal, at Maryville.

Nov. 29—Cumberland University, at Maryville.

BASKETBALL

Milligan disputed our claim to the championship of the Appalachian Conference of basketball of last season. A post season game was arranged. We went up and beat them in a business-like manner, tucked the cup under our arms and came home. Thus ended the most successful basketball season in the history of Maryville. With hopes for a new gymnasium for next year, and all the players except one back, next year's team should prove one of the best in the South.

BASEBALL

Maryville has always had a baseball team which would do credit to any school. The only trouble we have with our baseball team is that of keeping our men away from the big league teams. The prospects for next year go to prove that Maryville's baseball record will continue to be improved. We are to lose only one man through graduation.

TENNIS

We had on our tennis schedule this year, Centre, Tusculum, Sewanee, East Tennessee Normal, and University of Tennessee. Tennis is growing rapidly in popularity at Maryville. In this sport, as in the others, we are producing winning teams. With all of this year's team back for next year we are sure to have a season which will result in many victories.

TRACK

The track work at Maryville is still in its infancy. However, the fact that we have had more men taking active part, and more intercollegiate meets this year than previously goes to prove that track athletics are steadily improving.

This year we had two dual meets, one with the University of Tennessee, and the other with Centre College.

In both of these meets we took our share of first places. Maryville was also represented in the first Relay Carnival of Southern Colleges at Georgia Tech. With this fine beginning and with more meets planned for another year it should not be long before old Maryville should hold her rightful place with the rest of the southern schools just as she does in her other major sports.

STANDING TRACK RECORDS

100-Yard Dash—McGinley, 1923, 10 seconds.
220-Yard Dash—McGinley, 1923, 23 2-5 sec.
440-Yard Dash—Threlkeld, 1915, 53 sec.
880-Yard Run—Miller, 1914, 2 min. 8 sec.
One Mile Run—Howell, 1922, 5 min. 2 3-5 sec.
2-Mile Run—Templin, 1923, 12 min. 11 sec.
High Jump—Acton, 1922, 5 ft. 3 in.
Broad Jump—Bush, 1915, 21 ft. 2 in.
Pole Vault—Butler, 1915, 11 ft. 1 in.
Discus Throw—Williamson, 1914, 96 ft. 8 in.
Javelin Throw—Jourolmon, 1922, 123 ft.
16-lb. Shot Put—Thrower, 1923, 37 ft. 8 in.
High Hurdles—McGinley, 1923, 16 4-5 sec.
Low Hurdles—McGinley, 1923, 26 4-5 sec.
One Mile Relay—Class of 1916, 1914, 3 min. 56 1-5 sec.

CONSTITUTION OF MARYVILLE COLLEGE ATHLETIC ASSOCIATION

ARTICLE VII

1. The following students shall be permitted to wear the Maryville "M":

a. Members of the varsity football team who have played fifteen quarters. b. Members of the varsity baseball team who have played as much as five innings per game in one-half of the scheduled games; or a baseball pitcher who has pitched forty-five innings in scheduled games. c. Members of the varsity basketball team who have played one-half a game in each of the scheduled games. d. Members of the varsity track team winning first place in a dual meet, or any other meet where three or more colleges are competing. e. Members of the varsity tennis team playing in one-half the tournaments of the year.

2. The football "M'" shall be an eight-inch block "M," the baseball "M" a seven-inch straight "M," the basketball "M" a six-inch block "M"; the girls' basketball "M" a five-inch block "M," the track "M" a five-inch block "M" with wings attached, and the tennis "M" shall be a script "M."

3. All members of the second football, baseball, or basketball teams may wear the Maryville Monogram.

6. No other students shall wear either the "M" or the Maryville Monogram.

SCHEDULE OF CLASSES

FIRST SEMESTER

	First Hour 8:30 to 9:25	Second Hour 9:25 to 10:20	Third Hour 10:20 to 11:15	Fourth Hour 11:15 to 12:10	Fifth Hour 1:10 to 2:05	Sixth Hour 2:05 to 3:00
Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

SCHEDULE OF CLASSES
SECOND SEMESTER

	First Hour 8:30 to 9:25	Second Hour 9:25 to 10:20	Third Hour 10:20 to 11:15	Fourth Hour 11:15 to 12:10	Fifth Hour 1:10 to 2:05	Sixth Hour 2:05 to 3:00
Tuesday						
Wednesday						
Thursday						
Friday						
Saturday						

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The Christian Associations would call the attention of every man and woman who reads this book to the advertisements which follow. All of the standard dealers are represented in these pages. Patronize them, and ONLY them, for it is through their co-operation that the Handbook is made possible, and the Associations heartily recommend each and everyone of them to the members of the incoming class, and the old students.

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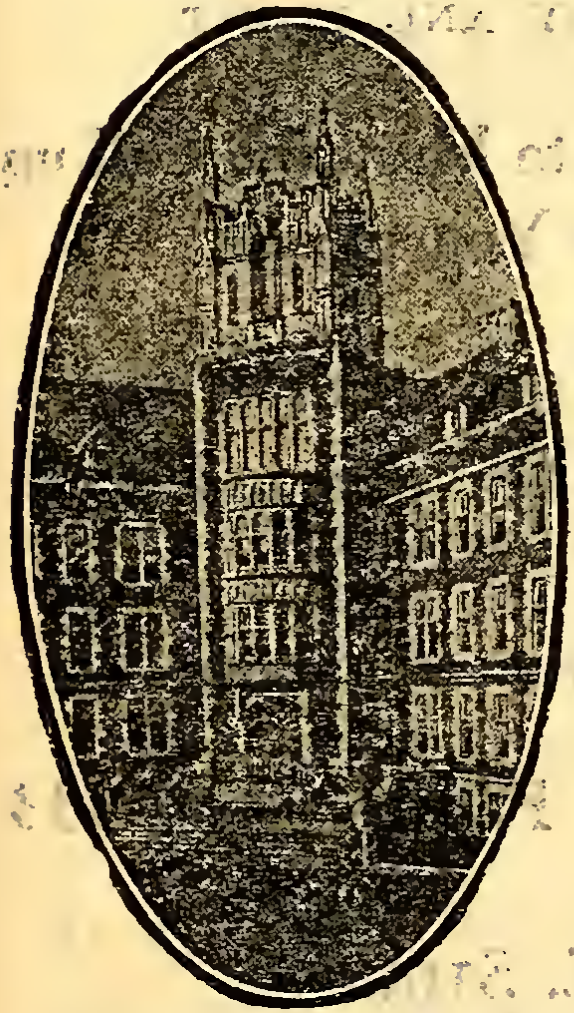

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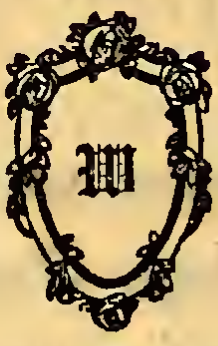

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